| СО | PO Number | Description | SF281 | Vendor | Award Date | Dollar Amount |
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| | ED - February | | | | | |
| CHA | RLENE L LAMBER | | | | | |
| | 40-VISA-3-1526- | FORKLIFTS, MODEL GLC 60, WITH 3 STAGE MASTS AND SIDE SHIFTERS, PROPANE FUELED. DELIVERY OF FORKLIFTS TO BE MADE: (1) 4671 LIBERTY AVE, BLDG 57, LOS ALAMITOS, CA 90720 (2) 7465 LAMPSON AVE, GARDEN GROVE, CA 92841. | CA | LIFTECH | 02/06/2003 | \$13,800 |
| | 40-VISA-3-1542- | Purchase for Ergonomic Task Chairs w/Arms - Tartan Tweed. Same. Deliver to: Norton AFB Bldg 58, 195 Del Rosa san Bernardino, CA 92408 | FP | CORT FURNITURE RENTAL | 02/07/2003 | \$16,750 |
| | 40-VISA-3-1577- | 1 LOT CONSISTING OF ATTACHED QUOTE # 100710 AND REFERENCE S#10,366 | CP | HOTSY OF SOUTHERN CALIFORNIA | 02/11/2003 | \$14,425 |
| | 40-VISA-3-1579- | Hotsy Hot Water Pressure Washer 3.0 GPM at 2,500 PSI. Gas Engine Robin 7hp Diesel Fired Portable Unit W/50ft Hose, Gun, Wand w tank bypass system/unload | СР | HOTSY OF SOUTHERN CALIFORNIA | 02/11/2003 | \$18,205 |
| CRA | IG KING | | | | | |
| | 40-6395-3-1750- | Removal of existing 208/120 volt 100 amp feeder conduit and wiring from service head to exiting distribtion panel. Install new main service 400 amp 3 phase 480 volt. Work will include: Conduit, 500 MCM copper wiring, current transformers and enclosure, new meter socket, 30 circuit 400 amp 3 phase 480 volt distribution panel with 400 amp main sircuit breaker. Re-fee exiting 200 amp 208/120 volt | CA | NEW WHITE ELECTRIC CO., INC. | 02/22/2003 | \$10,945 |
| | 40-VISA-3-1444- | LIVESTOCK HANDLING EQUIPMENT (SEE ATTACHED LIST OF EQUIPMENT) | CA | DAVIS GATE COMPANY | 02/01/2003 | \$10,650 |
| | 40-VISA-3-1509- | Installation of three card readers APHIS Lenel System 930 Main Campus Dr Ste 200 | CA | CRI | 02/05/2003 | \$10,156 |
| | 40-VISA-3-1590- | SERVICE AND INSTALLATION OF SYSTEM FURNITURE, SEE ATTACHED FOR DESCRIPTION. QUOTE NUMBER: 301-104 | CK | VITECH FURNITURE SOLUTIONS INC | 02/11/2003 | \$12,085 |
| | 40-VISA-3-1738- | CONDUCT TRAINING ON ISO/IEC 17025:1999 AND FOOD LABORATORY ALACC (AOAC)FOR THE LABORATORY STAFF (41 POSITIONS) OF THE NATIONAL SCIENCE LABORATORY, GASTONIA, NORTH CAROLINA. THE TRAINING SHALL CONSIST OF THE FOLLOWING: TWO(2) TWO-DAY TRAINING SESSIONS COVERING ISO/IEC 17025:1999, QUALITY SYSTEM DOCUMENTATION, AND INTERNAL AUDITING | CA | GROUP SEVEN LABORATORY SERVICES | 02/21/2003 | \$14,000 |

| СО | PO Number | Description | SF281 | Vendor | Award Date | Dollar Amount |
|-----|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------|------------|------------------|
| | 40-VISA-3-1812- | Build Hog traps in accordance with drawings | СК | SANDERS FARM & RANCH CENTER, INC | 02/27/2003 | \$16,125 |
| | 40-VISA-3-1840- | CISCO IP PHONE 7940G, GLOBAL CP-7940G | CA | MSN COMMUNICATIONS, INC | 02/28/2003 | \$14,104 |
| DEN | NIS G BARRY | | | | | |
| | 43-6395-3-1543- | Construct two room additions to building #6417 according to the attached specificaitons | 22 | PAUL DAVIS RESTORATION | 02/08/2003 | \$20,828 |
| | 43-6395-3-1567- | PROVIDE ONE (1) TEMPORARY LABORATORY TECHNICIAN FOR THE CHEMISTRY SECTION AT AN HOURLY RATE OF 18.80/HR, ON AN AS NEEDED BASIS, NOT TO EXCEED 120 WORKING DAYS. WORKING HOURS: 7:30 AM - 4:00 PM MONDAY - FRIDAY, 1/2 HOUR LUNCH. DRESS CODE SHALL BE PROPER LABORATORY ATTIRE WITH LAB COATS FURNISHED BY USDA IF NEEDED. THIS INDIVIDUAL SHALL | CA | ON ASSIGNMENT | 02/10/2003 | \$18,048 |
| | 43-6395-3-1654- | Furnish temporary recptionist/office assistant NTE 90 days HOURS OF WORK ARE 7:30 AM TO 4:00 PM WITH 1/2 HOUR LUNCH. PERSON TO REPORT TO BRIAN TROUT AT 970-494-7381 | CA | KELLY SERVICES | 02/14/2003 | \$10,598 |
| | 43-6395-3-1713- | Provide 6 samples of BSE testing weekly | DP | NATIONAL BY-PRODUCTS | 02/20/2003 | \$24,600 |
| | 43-6395-3-1808- | Hardware, software, and labor for phone system to be installed in new MAIC facility AS PER ATTACHED QUOTE | DA | FISK TECHNOLOGIES | 02/27/2003 | \$23,760 |
| GLO | RIA J BENSON | | | | | |
| | 43-6395-3-1611- | Temporary Receptionist/Office Assistant for 120 work days from Feb 10, 2003 to July 11, 2003. Hours of work: 7:00 - 3:30 with 1/2 hour lunch. Billable Rate: \$14.72 per hour x 8 hours=\$117.76 per day. | СР | KELLY SERVICES | 02/12/2003 | \$14,131 |
| | 43-6395-3-1617- | Temporary receptionist/office assistant NTE 120 work days starting Feb 10, 2003 to July 11, 2003. Hours of work: 7 a.m. to 3:30 p.m. with 1/2 hour lunch. Billable Rate: \$14.72 per hour x 8 hours = \$117.76 per day. | СР | KELLY SERVICES | 02/12/2003 | \$14,131 |
| | 43-6395-3-1618- | Temporary Receptionist/Office Assistant NTE 90 days starting Feb 10, 2003 to June 12, 2003. Hours of work: 7:30 a.m. to 3:30 p.m. with 1/2 hour lunch. Billable Rate: \$14.72 per hour x 8 hours = \$117.76 per day | СР | KELLY SERVICES | 02/12/2003 | \$10,598 |
| | 43-6395-3-1829- | PROVIDE TEMPORARY CLERICAL ASSISTANCE. STARTING MARCH 3, 2003 UNTIL MAY 27, 2003, MONDAY - FRIDAY. HOLIDAY PAY IS NOT AUTHORIZED. HOURS WILL BE 7:30 AM - 4:00 PM MONDAY THRU FRIDAY WITH A 1/2 HR LUNCH. PERSON TO REPORT TO MARYANN SCHREIFELS 651-290-3691. BILL RATE WILL BE \$20.45/HOUR * 8 = \$163.60/DAY. MINIMUM WAGE ACCORDING TO WAGE | CK | JEANE THORNE INC. | 02/28/2003 | \$10,934 |

| со | PO Number | Description | SF281 | Vendor | Award Date | Dollar Amount |
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| | ON L WILKING 43-6395-3-1709- | LABOR SERVICES NOT TO EXCEED 7 DAYS | 22 | ARMSTRONG EGG FARM | 02/20/2003 | \$21,924 |
| JAYI | NE M FROMMES 43-6395-3-1463- | RENTAL ON 1 OUTSIDE/INSIDE REFRIGERATED BOX, MODEL 40, SLANT, DELIVERY - FOR 8 MONTHS @ \$35.00 PER MONTH. FROM FEBRUARY 4, 2003 THROUGH SEPTEMBER 30, 2003 DELIVER TO END TASK FORCE 4671 LIBERTY AVE, BLDG 57, LOS ALAMITOS, CA - INFORMATION SHEET ATTACHED REQUEST IMMEDIATE DELIVERY. | DK | THE ICEMAN INC | 02/03/2003 | \$14,560 |
| | 43-6395-3-1498- | TO REMAIN ON PREMISES Garmin Etrex Handheld GPS | DA | SEA WIDE MARINE DISTRIBUTING, INC. | 02/05/2003 | \$15,534 |
| | 43-6395-3-1501- | PROVIDE TEMPORARY CLERICAL ASSISTANCE FOR APPROXIMATELY 3 MONTHS BEGINNING FEBRUARY 9, 2003. HOURS ARE FROM 7:00 AM TO 3:30 PM. DUTIES ATTACHED. BILLABLE RATE OF \$17.64 X 8 = \$141.12 PER DAY. THE NUMBER OF HOURS WILL DEPEND ON THE WORK LOAD. PERSON IS TO REPORT TO ROBERT BRIDGER AT 202-720-2482. | СК | PMC TEMPORARIES | 02/05/2003 | \$12,701 |
| | 43-6395-3-1658- | RENTAL OF MEETING ROOMS ONE LARGE @\$500 PER DAY ONE SMALL @\$300 PER DAY - MARCH 11-14, 2003 PPQ EXECUTIVE TEAM MEETING | СР | THE RITZ CARLTON | 02/14/2003 | \$10,705 |
| | 43-6395-3-1681- | Purchase OF NEW 20X30X8 TOP AND FRAME CANOPIES | CK | A&H RENTS INC. | 02/18/2003 | \$13,171 |
| | 43-6395-3-1794- | TORULA YEAST PELLETS - PACKED IN 50 POUND DRUMS - 105 DRUMS = 5250 POUNDS. | DA | ERA INTERNATIONAL, LIMITED | 02/26/2003 | \$24,878 |
| JOAI | NNE MANN | | | | | |
| | 40-6395-2-4897- | TEMPORARY SERVICES PERFORMED FY 02 (PO 43-6395-2-1216 OUT OF FUNDS) | DK | DENNHARDT AND ASSOCIATES | 02/19/2003 | \$15,155 |
| | 40-6395-3-1692- | 2001 USED FORD TAURUS STATION WAGON AS PER QUOTE 2/13/02 | СР | MIKE RAISOR FORD INC | 02/19/2003 | \$12,299 |
| | 40-6395-3-1733- | PRV FERAL SWINE MEETING, TAMPA, FL, FEBRUARY 27-28, 2003, AS PER QUOTE DATED 1/14/2003. | MV | NATIONAL INSTITUTE FOR ANIMAL AGRICULTURE | 02/21/2003 | \$16,000 |
| | 40-6395-3-1768- | 3 EACH STAINLESS STEEL FUEL HAULING TANKS - ROUND @ \$5985.00 EACH = \$17955.00 LESS TRADEIN OF THREE BLACK STEEL TANKS @ \$2250 X 3 = 11205.00 | C22 | WILRAY MANUFACTURING | 02/25/2003 | \$11,205 |
| | 40-VISA-3-1680- | PLUMBING WORK / REPAIRS TO NORTON BLDG 58, 195 N DEL ROSA, SAN BERNARDINO INCLUDED: TOILET CLOSET REPAIRS, URINALS, BOWL REPLACEMENTS, LAVATORY FAUCETS, ABANDONDED DRAINS, , DRAIN CLEANING, LABOR INCLUDED | DA | AVIS PLUMBING & HEATING | 02/18/2003 | \$19,875 |

| СО | PO Number | Description | SF281 | Vendor | Award Date | Dollar Amount |
|----|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|------------|------------------|
| | 40-VISA-3-1704- | PROVIDE SLEEPING ROOMS 1/15-17/2003 FOR PARTICIPANTS ATTENDING E.N.D. MEETING | СР | COUNTRY INN & SUITES | 02/20/2003 | \$12,183 |
| | 40-VISA-3-1755- | PAYMENT FOR THE FOLLOWING PAST DUE INVOICES: 1650, 1651, 1652, 1654, 1655, 1657, 1658, 1659 FOR THE EXOTIC NEWCASTLE DISEASE TASK FORCE | DP | WATER BABIES | 02/24/2003 | \$17,934 |
| | 40-VISA-3-1814- | PRE RETIREMENT PLANNING, CSRS, MARCH 25-26, 2003 | MV | GRADUATE SCHOOL, USDA | 02/27/2003 | \$10,400 |
| | 43-6395-3-1582- | BRAIN REMOVAL AND/ OR INCINERATION OF SHEEP CARCASS, FEES FOR PERFORMING VARIOUS TEST PROCEDURES FOR VAROIUS ANIMAL DESEASES, TO BE ITEMIZED ON BILLING STATEMENTS | MV | UTAH VET DIAGNOSTIC LAB | 02/11/2003 | \$13,000 |
| | 43-6395-3-1591- | PROVIDE ONE OFFICE SECURITY SYSTEM AS PER QUOTE DATED 1/14/2003. PRICE INCLUDES INSTALLATION, TECHNICAL LABOR AND 21% GSA DISCOUNT. (PROJECT REYNOLDSBURG SECURITY #000-1) | DP | SIMPLEXGRINNELL LP | 02/11/2003 | \$10,065 |
| | 43-6395-3-1707- | PROVIDE MAINTENANCE FOR REPAIRS ON HEIMANN MACHINES AT THE PORT OF LIHUE FOR THOSE WITH EXPIRED WARRANTYMODEL #6040i M w/SERIAL #21444PLUS INCLUDES REPAIRS FOR THOSE DAMAGED AND NEEDING REPLACEMENT OF STOLEN PARTS (NOT COVERED UNDER WARRANTY) REQUIRED ON NEWER MACHINES, FOR THE PERIOD | D22 | HEIMANN SYSTEMS | 02/20/2003 | \$25,000 |
| | 43-6395-3-1708- | Provide Maintenance/parts/repair, two Heimann x-ray machines located at Kailua-Kona, Hawaii (Big Island) for period 1-29-03 to 9-30-03. Model: 6040i M, SN: 22023, warranty expired 1-9-03 and Model: 100100V, SN: 21624, warranty expired 1-10-03. | 22 | HEIMANN SYSTEMS CORP. | 02/20/2003 | \$25,000 |
| | 43-6395-3-1745- | PROVIDE ADVISORY AND ASSISTANCE TO AMS FOR THE WORKFORCE PLAN FOR 2003-20077, AS PER ATTACHED STATEMENT OF WORK. ESTIMATED TIME TO COMPLETE THE PROJECT IS FOUR (4) MONTHS. | CA | ORGANIZATIONAL ASSESSMENT & DEVELOPMENT | 02/21/2003 | \$12,000 |
| | 43-6395-3-1747- | PROVIDE RODENT CONTROL (CLEANOUT) AND FLY CONTOL (CLEANOUT) PER STATEMENT OF WORK FOR THE HOHBERG FARM (POULTRY PRIDE). CHARGES INCLUDE \$225 PER MAN HOUR FOR SERVICES INCLUDING USE OF A HIGHLY SPECIALIZED RUCK AND \$125 PER MAN HOUR FOR ANY LABOR NOT INCLUDING THE SPRAY TRUCK, AND ACTUAL COSTS FOR CHEMICALS USED. | DP | PEST DOCTORS | 02/21/2003 | \$21,815 |

| CO PO Number | Description | SF281 | Vendor | Award Date | Dollar Amount |
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| 43-6395-3-1804- | PROVIDE ON-SITE TECHNICAL ASSISTANCE FOR MARKET INFORMATION PROGRAMS IN FOREIGN COUNTRIES AS PER ATTACHED STATEMENT OF WORK, @ \$30.00/HOUR | DA | WILLIAM F MEYERS | 02/27/2003 | \$12,000 |
| 43-6395-3-1809- | REMODELING OF THE ENERICS LAB AREA AT THE BIO-CONTROL LAB, BUILDING 6414, AS PER ATTACHED STATEMENT OF WORK. | CA | THE WOODMILL | 02/27/2003 | \$22,835 |
| 43-6395-3-1816- | PROVIDE ONE (1) TEMPORARY CLERK FOR THE PERIOD BEGINNING MARCH 3, 2003 UP TO 120 DAYS, @ \$13.97/HR. THIS PURCHASE ORDER NOT TO EXCEED 120 DAYS WITHOUT THE CONTRACTING OFFICER'S APPROVAL. | CK | SUNDANCE STAFFING | 02/27/2003 | \$13,411 |
| 43-6395-3-1819- | PROVIDE ONE (1) TEMPORARY CLERK FOR THE PERIOD BEGINNING MARCH 3, 2003 FOR UP TO 120 DAYS, @ \$13.97/HR. THIS PURCHASE ORDER NOT TO EXCEED 120 DAYS WITHOUT THE CONTRACTING OFFFICER'S APPROVAL. | CK | SUNDANCE STAFFING | 02/27/2003 | \$13,411 |
| 43-6395-3-1820- | PROVIDE ONE (1) TEMPORARY CLERK FOR THE PERIOD BEGINNING MARCH 3, 2003 FOR UP TO 120 DAYS @ \$13.97/HOUR. THIS PURCHASE ORDER NOT TO EXCEED 120 DAYS WITHOUT THE CONTRACTING OFFICER'S APPROVAL. | CK | SUNDANCE STAFFING | 02/27/2003 | \$13,411 |
| 43-6395-3-1842- | PROVIDE TWO (2) BILINGUAL TEMPORARY PERSONS FOR THE PUBLIC INFORMATION LINE, TO WORK 8:00 A.M. TO 5:00 P.M. FOR A COMBINED TOTAL OF 7 DAYS PER WEEK SHARED TIME, BEGINNING MARCH 3, 2003. DUTIES TO INCLUDE ANSWERING PHONES AND QUESTIONS FROM THE PUBLIC, FOLLOWING THE INFORMATION GUIDELINES AS DEVELOPED BY APHIS PUBLIC AFFAIRS | CF | JOHNSON STAFFING INC | 02/28/2003 | \$17,280 |
| KATHRYN S SCHMIDT | | | | | |
| 43-6395-3-1537- | REPORT SET UP AND TRAINING FOR 4 PERSONS IN RIVERDALE INSTEAD OF AT THE FACILITIES GULFPORT, NILES, BELTSVILLE, OXFORD AND MISSION (CANO). THE APPROPRIATE ORDERS WILL BE MODIFIED TO REFLECT THE DELETION OF THIS EFFORT. | FP | VFA | 02/07/2003 | \$10,968 |
| LARRY D NELSON | | | | | |
| 40-VISA-3-1475- | Provide 288 arrow bottle spring water 100316, 576 gators drinks (32866, 32480, 32481,32868, 32867) for field workers at the CA END Taskforce per invoice 49533524C dated 1/20/03. Please show the p | СР | U S FOODSERVICE | 02/04/2003 | \$13,801 |

| СО | PO Number | Description | SF281 | Vendor | Award Date | Dollar Amount |
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| | 43-6395-3-1540- | PROVIDE PUBLIC RELATIONS AND ADVERTISING FOR MINORITY OUTREACH FOR THE E.N.D. TASKFORCE, FOR THE PERIOD BEGINNING FEBRUARY 7, 2003 THROUGH MARCH 31, 2003 PER ATTACHED PROPOSAL EXCEPT THAT VENDOR COSTS FOR PENCILS, PRINTING OF BROCHURE AND CAMERA READY ART FOR DISPLAY ADVERTISING, MAILING COSTS FOR BULK MAIL, AND AD BUY WILL BE | СМ | BACA SIGALA & ASSOCIATES | 02/07/2003 | \$14,775 |
| | 43-6395-3-1621- | Brucellosis Testing of All Species to Provide Services as Required byState/Federal Agencies for the period 10/1/02 through 9/30/03 at .45 a test as required. Billing to be done on a quarterly basis. NTE amount of order is \$13,950. | CV | MONTANA STATE/FEDERAL DIAGNOSTIC LABORATORY/MONTANA DEPARTMENT OF LIVESTOCK | 02/12/2003 | \$13,950 |
| | 43-6395-3-1667- | PROVIDE ONE (1) TEMPORARY LABORATORY TECHNICIAN FOR THE CHEMISTRY SECTION AT AN HOURLY RATE OF \$18.80/HR X 8 = \$150.40, ON AN AS NEEDED BASIS, NOT TO EXCEED 120 WORKING DAYS. WORKING HOURS: 7:30AM - 4:00PM MONDAY THRU FRIDAY, 1/2 HOUR LUNCH. DRESS CODE SHALL BE PROPER LABORATORY ATTIRE WITH LAB COATS FURNISHED BY THE USDA IF | CA | ON ASSIGNMENT | 02/14/2003 | \$18,048 |
| | 43-6395-3-1786- | PURCHASE AND INSTALL SOUND MASKING SYSTEM BY LENCORE IN 2400 CORRIDOR PER QUOTE 54955 DATED 12/20/02. INSTALL TO BE DONE AFTER NORMAL BUSINESS HOURS. PROTECT ALL SURFACES. CLEAN THOROUGHLY UPON COMPLETION. REMOVE ALL PACKAGING AND ASSOCIATED DEBRIS FROM SITE. COMPLETE WITHIN 5 DAYS OF NOTICE TO PROCEED. SOUND MASKING | СР | US BUSINESS INTERIORS | 02/26/2003 | \$14,000 |
| MFI | 43-6395-3-1791- | PURCHASE 8 CONSECUTIVE WEEKS OF RADIO ADS ON LA-NETWORK CAMPESINA RADIO STATIONS PER QUOTE DATED 2/20/03. STATIONS TO DONATE AN ADDITIONAL \$17,280 OF PSA ADS. | CA | CAMPESINA RADIO NETWORK | 02/26/2003 | \$10,560 |
| | 40-VISA-3-1729- | DESIGN AND MANUFACTURE A DATABASE AS DESCRIBED IN THE ATTACHED STATEMENT OF WORK | CV | COLORADO STATE UNIVERSITY | 02/20/2003 | \$20,140 |
| WEL | ODY ALLISON 40-6395-3-1628- | METAL SNAP CUP SEALS 1" DIAMETER TOP YELLOW WITH TWO HOLES/BOTTOM SILVER ENGRAVING "USDA, APHIS" SERIALLY NUMBERED. (10 SEALS PER BOX) PPQ WHSE STOCK #Z888-00-000-0009 | DA | AMERICAN CASTING & MANUFACTURING CORPORATION | 02/13/2003 | \$24,700 |

| СО | PO Number | Description | SF281 | Vendor | Award Date | Dollar Amount |
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| | 40-6395-3-1714- | POLYPROPYLENE PLASTIC TUBES W/CAPS 13 x 100 MM PRODUCT #55.516.009 1000 TUBES PER BOX ACCOUNT #173953 WHSE STOCK #Z888-00-000-0608 DO NOT STACK PALLETS HIGHER THAN 52" FROM FLOOR TO TOP LAYER. | СР | SARSTEDT, INC. | 02/20/2003 | \$24,240 |
| | 40-VISA-3-1805- | RANGER 4 x 4 2003 POLARIS ATV. MODEL A11RD50AA. SERIES 11. VENDOR: PLEASE CONTACT BOB VLASIK OR GEORGE NASH @ 956.686.3631 TO ARRANGE PICK UP DATE FOR THE ATVS. | CA | AMIGO POWER EQUIPMENT | 02/27/2003 | \$16,200 |
| NAN | CY L BRADFORD | | | | | |
| | 40-VISA-3-1775- | Transition management training for PPQ employees to be held the week of December 17 -20, 2002 in Frederick Maryland. | MV | SUNDANCE CONSULTING | 02/25/2003 | \$24,500 |
| SHEF | REE A JOHNSON | | | | | |
| | 43-6395-3-1452- | ITEM # PBB DC-U1L BATTERY | DA | WCS DISTRIBUTING/PRO SPRAY | 02/03/2003 | \$12,089 |
| | 43-6395-3-1598- | PROCUREMENT OF SCIENTIFIC SUPPLIES FOR THE NATIONAL SCIENCE LABORATORY, GASTONIA, NORTH CAROLINA, FOR ACCOUNT # UJ7828 | СР | 3M MICROBIOLOGY | 02/11/2003 | \$15,000 |
| | 43-6395-3-1599- | PROCUREMENT OF SCIENTIFIC SUPPLIES FOR THE NATIONAL SCIENCE LABORATORY, GASTONIA, NORTH CAROLINA | CD | GOVERNMENT SCIENTIFIC SOURCE | 02/11/2003 | \$15,000 |
| | 43-6395-3-1653- | CONTINUATION OF RESOURCE DEVELOPMENT & INTEGRATION FROM PREVIOUS YEAR (PO 43-6395-2-2707). | CD | RDI ASSOCIATES | 02/14/2003 | \$20,000 |
| | 43-6395-3-1663- | RENWAL FOR 2003 WATERBORNE CARGO REPORTS FOR EXPORTS: ALL FOODS INCLUDED, ALL FOREIGN POARTS INCLUDED, ALL CONSIGNEE/SHIPPERS INCLUDED, ALL U.S. PORTS INCLUEDED, ALL AGRICULTURAL COMMODITIES INCLUDED DEFINED BY PREVIOUS DATABASES WITH THE ADDITION OF FORESTRY. (SEE ATTACHED LIST FOR FIELDS TO BE INCLUDED.) MONTHLY DATA | DA | PIERS | 02/14/2003 | \$18,144 |
| | 43-6395-3-1700- | Heavy equipment: 2 loaders @ \$1333.00/day includes operator (2 days X \$1333 x 2 loaders = \$5,332), one skidster @ \$1,000/ day includes operator (2 days x \$1,000 = \$2,000), 6000# forklift @ \$1154/day includes operator (2 days x \$1,154 = \$2,308) | DK | JOHNSON GRADING | 02/19/2003 | \$11,950 |